

Land Use / UW-Extension Committee Meeting

Members: Alan Barkstrom, Paula Houdek, Robert Kopisch, Mark Kyle, Don Onchuck, Rick Morgan, Dennis Wartgow

NOTICE OF MEETING

There will be a meeting of the **Land Use and UW-Extension Committee** at the time and place indicated below. The meeting is open to the public pursuant to Wisconsin Statutes, Chapter 19, Subchapter V. (Open Meeting Law)

Due to the administrative policy in all Price County buildings regarding mask usage, social distancing and access by appointment only, all in-person attendance by the public at public meetings is prohibited. Members of the public may access all public meetings via conference call.
Conference call number: 1-408-418-9388
Conference code: 146 726 5942

Date: February 18, 2021

Time: 9:00 a.m.

Place: Courthouse County Board Room 101; 126 Cherry St; Phillips, WI 54555

Call to order and Roll Call:

Items for discussion and possible action:

Zoning

1. Call to order and roll call
2. Communications and Public Comment
Public Hearing (times are approximate):
3. 9:00 a.m. Conditional Use permit filed by Edward Busby for the purpose of renting a home on a short-term basis on property located within part of Section 5, Township 40N, Range 1W, Lot 9 Block 1 part of Lot 8 Block 1 of the Butternut Lake Subdivision, Town of Lake (N16574 Lakeshore Drive)
4. Decision on Conditional Use Permit filed by Edward Busby
5. Decision on Special Exemption Permit filed by Randy Zoesch (Redemption Ranch LLC) (postponed from January 21, 2021 meeting)
6. Land Division filed by Albert Simpson on behalf of Allan Granberg to create one lot in the NW1/4 of the SW1/4, Section 1, Township 35N, Range 1E, Town of Prentice.
7. Land Division filed by William Trost to create one lot in Govt Lot 4, Section 17, Township 40N, Range 1W, Town of Lake.
8. 2021 Land Sale
9. Department report
10. Zoning financial reports and vouchers
11. Adjourn

Land Conservation

12. Call to order and roll call
13. Communications and Public Comment
14. 2020 Wildlife Damage Claims Approval
15. Department report
16. Land Conservation financial reports and vouchers
17. Adjourn

Miscellaneous:

18. Minutes from January 21, 2021 Meeting
19. Set Next Meeting Dates

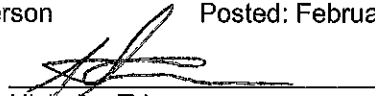
UW-Extension

20. Call to order and roll call
21. Communications and Public Comment
22. Extension Educator highlight reports
23. Department Programming
 - a. 4-H New Leader Training Program
24. Master Gardener Volunteer Coordinator position for 2021
25. Area Extension Director and university updates
26. UW Extension financial reports and vouchers
27. Adjourn

By: Alan Barkstrom, Committee Chairperson

Posted: February 12, 2021

Reviewed by County Administrator:


Nicholas Trimner

Cc: Price County Review WCQM/WPFP

Posting locations: Courthouse bulletin board, Normal Building bulletin board, Park Falls Public Library, Phillips Public Library, Ogema Public Library

The Committee reserves the right to take appropriate action on any item timely noticed on this agenda. Members present at this meeting may constitute a quorum of other county board committees. Persons having a disability may request special accommodations in keeping with ADA requirements. Requests will be kept confidential.