

PRICE COUNTY BOARD OF SUPERVISORS
Notice of Meeting

There will be a meeting of the **Price County Board of Supervisors** at the time and place indicated. The meeting is open to the public pursuant to Wisconsin Statutes, Chapter 19, Subchapter V. (Open Meeting Law).

PUBLIC HEARING

Notice is further given that at 9:05 a.m. a Public Hearing will be held on the proposed 2023 budget as mandated by law, a summary of which was duly published in The Price County Review newspaper. Written comments sent to the County Clerk and comments from the public in attendance will be heard.

Members of the public may access all public meetings remotely.

Call-in number: 1-408-418-9388

Meeting Code: 2495 947 1570

Join Meeting:

<https://price.webex.com/price/j.php?MTID=m0ab55d240f8185eeb2f9fbf27930e5a0>

Meeting password: h75Rn2Upmmj

Amended November 8, 2022

Date: November 15, 2022

Time: 9:00 a.m.

Place: Courthouse County Board Room 101; 126 Cherry St; Phillips, WI 54555

Call to Order

Invocation

Pledge of Allegiance

Roll Call

Approval of Minutes October 18, 2022

Communications and Announcements

Public Comments

9:05 a.m. Public Hearing (time is approximate): Proposed 2023 Budget

Presentation:

1. PMA Financial Network, LLC

Resolutions:

1. 2022 Property Tax Levy (Board Chair)
2. Authorize the Issuance of Tax Deed for 2019 (Executive)
3. **Providing Expanded Internet Access for Price County Students (Executive)**
4. **Amend Price County Multi-Hazard Mitigation Plan (Executive)**
5. Requesting the State of Wisconsin Review and Revise the Entry-level Compensation Rate for Assistant District Attorneys (Law Enforcement)

Appointments:

1. Veterans Service Commission – three-year terms to expire 12/31/2025 (Benjamin Greiner)
2. Price County Humane Officer (Mindy Dabler)
3. Local Emergency Planning Committee (Roger Petrick, **Marvin Nevelier**)

Miscellaneous:

1. Forestry and Parks – 2023 Annual Work Plan

Committee of the Whole:

1. Board Chair Report
2. County Administrator's Report
 - a. 2022 Financial Summary
 - b. Updates
 - i. Fair Grounds Transfer
 - ii. Carbon Credits

3. Committee Chair Reports:
 - a. Administration
 - b. Buildings & Grounds
 - c. Executive
 - d. Forestry & Parks
 - e. Health and Human Services
 - f. Highway & Transportation
 - g. Land Use & UW-Extension
 - h. Law Enforcement

Convene out of Committee of the Whole

Date of Next Meeting: February 21, 2023 at 9:00 a.m. in the County Board Room

Adjourn

By: Alan Barkstrom, County Board Chair

Posted: November 4, 2022

Reviewed by County Administrator: Nicholas Trimner

C: The Price County Review

WCQM/WPFP

Corporation Counsel

Posting locations: Courthouse bulletin board, Normal Building bulletin board, Park Falls Public Library, Phillips Public Library, Ogema Public Library. The Board reserves the right to take appropriate action on any item timely noticed on this agenda. Persons having a disability may request special accommodations in keeping with ADA requirements. Requests will be kept confidential. Please contact the County Clerk's office at 715-339-3325.