

Price County Veterans Service Commission Meeting Minutes

Date: August 12, 2025

Time: 3:00 pm

Place: Price County Courthouse Boardroom, Room 101; 126 Cherry St. Phillips, WI 54555

Call to order: Meeting called to order at 3:00 p.m. by Douglas Moquin, Commission Chairman.

Roll Call

Members Present:, Benjamin Greiner (remote), Richard Lapp, Debra Metzker, Douglas Moquin, David Schmidt, Mitchell Surman

Members Excused: Brittany DeVries, Elaine Doll

Also Present: Brian Ernst, County Chairman; Nick Trimner, County Administrator (remote); Carrie Kyle, County Finance Director; Elden Shier, County Veterans Service Officer (CVSO)

Items for discussion and possible action

1. **Public Comment:** None.
2. **Communications:** A member requested that the commission review Roberts Rules of Orders “walking quorums” at the next meeting.
3. **Meeting Minutes from July 16, 2025:**
Motion Schmidt/Surman to approve the July 16, 2025 minutes. Motion carried.
4. **Park Falls Vietnam Monument and Letter:** No letter is necessary. The Vietnam Monument is scheduled for installation over the weekend between August 15th through the 17th.
5. **Disabled American Veterans Chapter in Phillips and DAV Discussion:** There have been requests to look at van transportation for Veterans. CVSO Shier outlined information about acquiring a van from the Disabled American Veterans to transport Price County Veterans to and from the Iron Mountain VA Medical Center. He has ideas for transporting Price County Veterans to other VA Hospitals as well. The Van would be no cost to the county, and five reliable volunteer drivers are recommended.
6. **Transportation Van:**
Motion Metzker/Schmidt to recommend moving forward with the acquisition of a DAV Van and for the Executive Committee to take it into consideration. Motion carried.
7. **Next meeting Date:** November 19, 2025.
8. **Future Agenda Items:** New Veterans Service Commission members; results of the DAV van acquisition motion and discussion; review Robert’s Rules and Walking Quorums.
9. **Adjourn:** Motion Lapp/Surman to adjourn the meeting at 3:33 p.m. Motion carried.

Respectfully submitted by Meredith Hueckman, Price County Clerk